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   Attorneys for Plaintiff Neil C. Krutz
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                            UNITED STATES DISTRICT COURT
10
                                   DISTRICT OF NEVADA
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   NEIL C. KRUTZ, an individual,
                                                  Case No. 3:25-cv-00159-MMD-CLB
                          Plaintiff.
12
                                                  ORDER GRANTING STIPULATION TO
                                                  EXTEND DEADLINE TO FILE CASE
            v.
                                                  MANAGEMENT REPORT
13
   THE CITY OF SPARKS, a political subdivision
   of the State of Nevada; ED LAWSON,
14
                                                  (First Request)
   individually and as Mayor of the City of Sparks;)
   DONALD ABBOTT, individually and as
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   Councilmember for the City of Sparks; DIAN
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   VANDERWELL, individually and as
   Councilmember for the City of Sparks; PAUL
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   ANDERSON, individually and as
   Councilmember for the City of Sparks;
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   CHARLENE BYBEE, individually and as
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   Councilmember for the City of Sparks;
   KRISTOPHIR DAHIR, individually and as
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   Councilmember for the City of Sparks; and
   DOES I-X, inclusive,
21
                          Defendants.
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          Plaintiff NEIL C. KRUTZ ("Neil"), and Defendants THE CITY OF SPARKS, a political
   subdivision of the State of Nevada, ED LAWSON, DONALD ABBOTT, DIAN VANDERWELL,
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25
   PAUL ANDERSON, CHARLENE BYBEE, and KRISTOPHER DAHIR ("Defendants")
   (collectively "Parties"), hereby stipulate and agree as follows:
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          1.
                 On March 31, 2025 this Court entered its Order to File Case Management Report
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   ("Order") which directed the parties to file a Joint Case Management Report by Thursday, May 15,
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1	2025. (ECF No. 7).
2	2. The Parties have attempted to meet and confer on the items required in the Order but
3	due to the Parties schedules and other commitments the Parties have been unable to meet and confer
4	regarding the Order.
5	3. The Parties request an additional thirty (30) days to conduct the meet and confer and
6	file a Joint Case Management Report pursuant to the Order, which would make the Case
7	Management Report due on Monday, June 16, 2025.
8	4. The stipulation and request to extend the deadline to file the Case Management
9	Report are sought in good faith and not for purposes of delay. By entering this stipulation, the parties
10	agree they do not waive or forfeit any claims, defense, or arguments that they may otherwise have.
11	DATED this 15th day of May, 2025. DATED this 15th day of May, 2025.
12	GUILD, GALLAGHER & FULLER, LTD. PISANELLI BICE PLLC
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14	By: /s/ Patrick H. Gallagher  John K. Gallagher, Esq.  By: /s/ Jordan T. Smith  Jordan T. Smith., Esq.
15	Nevada State Bar No. 956 Patrick H. Gallagher, Esq. Brianna Smith, Esq. Nevada State Bar No. 12097 Brianna Smith, Esq.
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17	Reno, NV 89501 Las Vegas, NV 89101
18	Attorneys for Plaintiff Attorneys for Defendants
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21	IT IS SO ORDERED:
22	No Odi
23	UNITED STATES MAGISTRATE JUDGE
24	UNITED STATES MADISTRATE JUDGE
25	
26	<b>DATED:</b> May 15, 2025
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